

HOUSE TO MEET AT 10:00 A.M.

NO. 43

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

FRIDAY, MARCH 29, 2024

INVITATIONS

Tuesday, April 9, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Historic Mitchelville Freedom Park.

(Accepted--March 20, 2024)

Tuesday, April 9, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by HCA Healthcare.

(Accepted--March 20, 2024)

Wednesday, April 10, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by South Carolina's Coalition for Mathematics and Science.

(Accepted--March 20, 2024)

Wednesday, April 10, 2024, 12:00 noon - 2:00 p.m.

Members of the House, luncheon, Room 112 Blatt Bldg., by the South Carolina Association for Community Economic Development.

(Accepted--March 20, 2024)

Wednesday, April 10, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--March 20, 2024)

Wednesday, April 10, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina State Museum Foundation.

(Accepted--March 20, 2024)

Thursday, April 11, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 20, 2024)

Tuesday, April 16, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House, staff and families, 31st Legislative Ball game and picnic, USC's Founders Park, 431 Williams Street, by BlueCross and BlueShield of South Carolina.

(Accepted--March 20, 2024)

Wednesday, April 17, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--March 20, 2024)

Wednesday, April 17, 2024, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Firefighter's Association.

(Accepted--March 20, 2024)

Wednesday, April 17, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, National Guard Armory on Bluff Road, by the South Carolina Department of Natural Resources.

(Accepted--March 20, 2024)

Thursday, April 18, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--March 20, 2024)

Thursday, April 18, 2024, immediately upon adjournment

Members of the House, luncheon, Room 112, Blatt Bldg., by AMIkids.

(Accepted--March 20, 2024)

THIRD READING LOCAL UNCONTESTED BILL

H. 5014--Reps. Caskey, Ballentine, Calhoon, Forrest, Kilmartin, May, McCabe, Ott, Taylor, White and Wooten: A BILL TO EXTEND THE ONE PERCENT SALES TAX IMPOSED BY ACT 378 OF 2004, AS AMENDED, THE LEXINGTON COUNTY SCHOOL DISTRICT PROPERTY TAX RELIEF ACT, FOR AN ADDITIONAL SEVEN YEARS.

(Lexington Delegation Com.--February 01, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

SECOND READING LOCAL UNCONTESTED BILLS

S. 1025--Senators Young, Massey, Setzler and Hutto: A BILL TO AMEND ACT 588 OF 1986, AS AMENDED, RELATING TO THE ESTABLISHMENT OF SINGLE-MEMBER ELECTION DISTRICTS FOR THE SCHOOL BOARD OF AIKEN

COUNTY, SO AS TO REAPPORTION THE DISTRICTS BEGINNING WITH THE SCHOOL BOARD ELECTIONS IN 2024, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE DISTRICTS MAY BE FOUND, AND TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THE REAPPORTIONED ELECTION DISTRICTS.

(Aiken Delegation Com.--March 05, 2024)

(Favorable--March 28, 2024)

S. 916--Senator Cromer: A BILL TO AMEND SECTION 1(C) OF ACT 485 OF 1998, RELATED TO THE NEWBERRY COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THAT ALL PERSONS DESIRING TO QUALIFY AS A CANDIDATE FOR THE BOARD OF TRUSTEES MUST FILE A STATEMENT OF INTENTION OF CANDIDACY WITH THE COUNTY ELECTION COMMISSION INSTEAD OF FILING A PETITION.

(Newberry Delegation Com.--January 23, 2024)

(Favorable--March 28, 2024)

H. 5356--Rep. Gilliam: A BILL TO AMEND ACT 171 OF 1976, AS AMENDED, RELATING TO FISCAL MATTERS AND THE IMPOSITION OF SCHOOL TAXES FOR LAURENS COUNTY SCHOOL DISTRICTS FIFTY-FIVE AND FIFTY-SIX, SO AS TO ELIMINATE AN EQUALIZATION FORMULA AND PROVIDE EACH DISTRICT WITH FISCAL AUTONOMY; AND TO SPECIFY THE MANNER IN WHICH THE EQUALIZATION FORMULA APPLIES TO PREVIOUS TAX YEARS.

(Without reference--March 28, 2024)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 5154--Reps. West and Sandifer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-5-1030, RELATING TO CIVIL PENALTIES, SO AS TO PROVIDE A GAS UTILITY WHICH VIOLATES SECTION 58-5-1020 OR A REGULATION UNDER ARTICLE 9 OF CHAPTER 5, TITLE 58 IS SUBJECT TO A CIVIL

PENALTY NOT MORE THAN THE CIVIL PENALTY PROVIDED BY 49 U.S.C. SECTION 60122 AND 49 C.F.R. 190.233.

(Labor, Com. & Ind. Com.--February 27, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 4189--Rep. Sandifer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-90-10, RELATING TO DEFINITIONS, SO AS TO INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-20, RELATING TO LICENSING AND FEES, SO AS TO AMEND MEETING REQUIREMENTS, REMOVE A CERTIFICATION FEE AND OUTLINE HOW TO MAKE PROPER PAYMENTS TO THE DEPARTMENT; BY AMENDING SECTION 38-90-40, RELATING TO CAPITALIZATION REQUIREMENTS, SO AS TO GIVE DISCRETION TO THE DIRECTOR; BY AMENDING SECTION 38-90-60, RELATING TO INCORPORATION OPTIONS AND REQUIREMENTS, SO AS TO INCLUDE FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-70, RELATING TO REPORTS, SO AS TO CHANGE A DEADLINE AND INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-75, RELATING TO DISCOUNTING OF LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES, SO AS TO ALLOW A SPONSORED CAPTIVE INSURANCE COMPANY TO FILE ONE ACTUARIAL OPINION; BY AMENDING SECTION 38-90-80, RELATING TO INSPECTIONS AND EXAMINATIONS, SO AS TO MAKE THE EXAMINATION OF SOME CAPTIVE INSURANCE COMPANIES OPTIONAL AND TO INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-140, RELATING TO TAX PAYMENTS, SO AS TO AMEND REQUIRED TAX PAYMENTS FOR A SPONSORED CAPTIVE INSURANCE COMPANY; BY AMENDING SECTION 38-90-165, RELATING TO DECLARATION OF INACTIVITY, SO AS TO ALLOW FOR THE SUBMISSION OF A WRITTEN APPROVAL; BY AMENDING SECTION 38-90-175, RELATING TO THE CAPTIVE INSURANCE REGULATORY AND SUPERVISION FUND, SO AS TO CHANGE THE

ALLOWED TRANSFER OF COLLECTED TAXES FROM TWENTY PERCENT TO FORTY PERCENT; AND BY AMENDING 38-90-215, RELATING TO PROTECTED CELLS, SO AS TO REMOVE LICENSING REQUIREMENTS.

(Labor, Com. & Ind. Com.--March 28, 2023)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 5245--Reps. G. M. Smith, Erickson, Bradley and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-40-50, RELATING TO CHARTER SCHOOL ADMISSIONS, SO AS TO PROVIDE CHARTER SCHOOLS MAY GIVE ENROLLMENT PREFERENCE TO CHILDREN OF ACTIVE DUTY MILITARY SERVICEMEMBERS IN THIS STATE IF THEIR ENROLLMENT DOES NOT CONSTITUTE MORE THAN TWENTY PERCENT OF THE OVERALL ENROLLMENT, AND TO REVISE EXISTING ENROLLMENT PREFERENCE PROVISIONS.

(Educ. & Pub. Wks. Com.--March 07, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 4702--Reps. Davis, Pope, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA COMPUTER SCIENCE EDUCATION INITIATIVE ACT" BY ADDING SECTION 59-29-250 SO AS TO PROVIDE FOR THE EXPANSION AND ENHANCEMENT OF COMPUTER SCIENCE EDUCATION IN PUBLIC HIGH SCHOOLS THROUGH THE CREATION AND IMPLEMENTATION OF A STATEWIDE COMPUTER SCIENCE EDUCATION PLAN AND THE REQUIREMENT THAT EACH PUBLIC SCHOOL OFFERS AT LEAST ONE COMPUTER SCIENCE COURSE THAT MEETS CERTAIN CRITERIA, AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION AND THE STATE DEPARTMENT OF EDUCATION.

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 4703--Reps. Davis, Pope, West, Schuessler, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA STEM OPPORTUNITY ACT" BY ADDING ARTICLE 17 TO CHAPTER 1, TITLE 13 SO AS TO ESTABLISH THE SOUTH CAROLINA SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) COALITION, THE SOUTH CAROLINA SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) EDUCATION FUND WITHIN THE STATE TREASURY, AND THE SC STEM COALITION ADVISORY COUNCIL, AND TO PROVIDE THEIR RESPECTIVE PURPOSES AND FUNCTIONS.

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 4673--Reps. Erickson, Gilliam, Williams and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-1-50, RELATING TO BEGINNERS' PERMITS, HOURS AND CONDITIONS OF VEHICLE OPERATION, RENEWAL AND FEES, DRIVERS' TRAINING COURSES, AND ELIGIBILITY FOR FULL LICENSURE, SO AS TO EXEMPT ADDITIONAL PERSONS FROM OBTAINING BEGINNERS' PERMITS BEFORE OPERATING MOTOR VEHICLES, AND TO PROVIDE PERSONS AT LEAST EIGHTEEN YEARS OLD MAY TAKE THE DRIVING TEST AFTER MAINTAINING A BEGINNERS' PERMIT FOR AT LEAST THIRTY DAYS.

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 5016--Reps. B. Newton, Murphy, Caskey, Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 11-7-70 SO AS TO PROVIDE THAT THE GOVERNOR SHALL APPOINT THE STATE AUDITOR WITH THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 1-3-240, RELATING TO REMOVAL OF OFFICERS BY THE GOVERNOR, SO AS TO ADD THE

STATE AUDITOR; AND BY REPEALING SECTION 11-7-10 RELATING TO THE SELECTION OF THE STATE AUDITOR.

(Judiciary Com.--February 01, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 3227--Reps. Rutherford, Crawford, Gagnon, Mitchell, Taylor, Guffey, O'Neal, Pope, Felder and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-1-40 AND 63-19-20, BOTH RELATING TO STATUS OFFENSES, SO AS TO ELIMINATE PLAYING A PINBALL MACHINE AS A STATUS OFFENSE; AND BY REPEALING SECTION 63-19-2430 RELATING TO THE PLAYING OF PINBALL MACHINES BY A MINOR.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 4304--Reps. Connell, Mitchell, Yow, Murphy, Elliott, Robbins, Collins, Pope and B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-75-30 SO AS TO PERMIT PARENTAL AND FILIAL CONSORTIUM CLAIMS.

(Judiciary Com.--April 06, 2023)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 3980--Reps. J. E. Johnson, M. M. Smith, Moss, Lawson, Guffey, West, Brittain, Hardee, McGinnis, Bailey, B. L. Cox, Pace, Mitchell, Chapman, Davis, B. Newton, Burns, Cromer, Hixon, A. M. Morgan and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 14-1-250 SO AS TO REQUIRE JUDGES AND OTHER JUDICIAL OFFICIALS OF THE UNIFIED JUDICIAL SYSTEM TO REPORT ALL CASES OF SUSPECTED FALSE STATEMENTS OR MISREPRESENTATIONS TO THE INSURANCE FRAUD DIVISION OF THE OFFICE OF ATTORNEY GENERAL; AND BY AMENDING SECTION 38-55-570, RELATING TO NOTIFICATION OF INSURANCE FRAUD DIVISION OF KNOWLEDGE OR BELIEF OF FALSE STATEMENTS OR

MISREPRESENTATIONS, SO AS TO INCLUDE A REFERENCE TO THE OBLIGATION OF JUDGES AND OTHER OFFICIALS OF THE UNIFIED JUDICIAL SYSTEM TO REPORT SUSPECTED FALSE STATEMENTS OR MISREPRESENTATIONS TO THE INSURANCE FRAUD DIVISION.

(Judiciary Com.--February 16, 2023)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 5225--Reps. Cobb-Hunter and King: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 12-6-1180 SO AS TO ALLOW AN INCOME TAX DEDUCTION FOR EACH CLINICAL ROTATION SERVED BY A PHYSICIAN, ADVANCED PRACTICE NURSE, OR PHYSICIAN ASSISTANT AS A PRECEPTOR FOR CERTAIN PROGRAMS.

(Ways and Means Com.--March 06, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 5183--Reps. M. M. Smith, West, Hewitt, Chapman, B. Newton, Hiott, Sessions, Pope, Davis, Gagnon, Thayer and Carter: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-20, RELATING TO THE DEFINITION OF A CERTIFIED MEDICAL ASSISTANT, SO AS TO REVISE THE REQUIRED QUALIFICATIONS FOR CERTIFICATION; AND BY AMENDING SECTION 40-47-196, RELATING TO THE DELEGATION OF NURSING TASKS TO UNLICENSED ASSISTIVE PERSONNEL BY CERTAIN MEDICAL PROFESSIONALS, SO AS TO DESIGNATE ADDITIONAL TASKS THAT MAY BE DELEGATED.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 28, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

H. 4867--Reps. Lawson, Hayes, G. M. Smith, Moss, Hiott, Blackwell, B. L. Cox, Caskey, M. M. Smith, Hart, Sandifer, J. E. Johnson, Brittain and Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 23-23-45 SO AS TO REQUIRE ALL 911 TELECOMMUNICATORS THAT PROVIDE DISPATCH FOR EMERGENCY MEDICAL

**CONDITIONS TO BE TRAINED IN HIGH-QUALITY
TELECOMMUNICATOR CARDIOPULMONARY
RESUSCITATION (T-CPR).**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 17, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

**H. 4953--Reps. B. J. Cox, Davis, M. M. Smith, Bustos, Hart, Williams,
Henegan, Caskey, Jefferson, J. Moore and Rivers: A BILL TO
AMEND THE SOUTH CAROLINA CODE OF LAWS BY
AMENDING SECTION 25-11-80, RELATING TO STATE
VETERANS' CEMETERIES, SO AS TO REMOVE A
RESIDENCY REQUIREMENT.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 25, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

**H. 4934--Reps. Mitchell, Gilliam, Pace, Yow, Murphy, Guffey, Pope,
Sandifer, Hart and Rivers: A BILL TO AMEND THE SOUTH
CAROLINA CODE OF LAWS BY AMENDING SECTION 8-7-
90, RELATING TO LEAVES OF ABSENCE FOR PUBLIC
OFFICERS AND EMPLOYEES IN NATIONAL GUARD OR
RESERVE MILITARY FORCES, SO AS TO PROVIDE THAT
CERTAIN STATE EMPLOYEES RECEIVE FORTY-FIVE
DAYS OF PAID MILITARY LEAVE EACH YEAR.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 24, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

**H. 4681--Reps. M. M. Smith, Henegan, Chapman and Hartnett: A BILL
TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY
AMENDING SECTION 23-1-230, RELATING TO THE FIRST
RESPONDERS ADVISORY COMMITTEE, SO AS TO
INCREASE THE NUMBER OF COMMITTEE MEMBERS
FROM NINE TO TEN BY ADDING A PERSON WHO
REPRESENTS THE SOUTH CAROLINA CORONERS'
ASSOCIATION AS A MEMBER.**

(Prefiled--Thursday, December 14, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Favorable--March 27, 2024)

(Read second time--March 28, 2024)

H. 5169--Reps. Haddon, G. M. Smith, Hiott, Taylor, Hixon, Forrest, Wooten, Crawford, Gibson, Hartnett, Robbins, Sessions, Mitchell, T. Moore, Gilliam, Brewer, Ligon, Bradley, Brittain, Guest, B. L. Cox, Long, Chapman, J. E. Johnson, Burns, O'Neal, Vaughan, McCravy, Davis, Nutt, Trantham, Hyde, McGinnis, Hardee, Bailey, S. Jones, Guffey, West, Schuessler, Gatch, Gagnon, Herbkersman, Lawson, Moss, Murphy, Chumley, Carter, Magnuson, M. M. Smith, Pope, Cromer, Oremus and Beach: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 1, TITLE 46 BY ENACTING THE "FARMERS PROTECTION ACT" TO PREVENT DISCRIMINATION IN FINANCING AGAINST FARMERS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 28, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--March 28, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4561--(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

H. 4248--(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

H. 5113--(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

H. 3180--Reps. Rutherford and Kilmartin: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-41-30, RELATING TO PROPERTY EXEMPT FROM ATTACHMENT, LEVY, AND SALE, SO AS TO PROVIDE THAT A DEBTOR'S INTEREST IN REAL PROPERTY USED AS A PRIMARY RESIDENCE MAY NOT BE SOLD IF THE ACTION WAS INSTITUTED BY A HOMEOWNERS ASSOCIATION ATTEMPTING TO COLLECT UNPAID DUES, FEES, OR FINES; BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROHIBIT THE ENFORCEABILITY OF A PROVISION GRANTING A HOMEOWNERS ASSOCIATION THE AUTHORITY TO FORECLOSE ON PROPERTY; AND BY ADDING SECTION**

29-3-810 SO AS TO PROHIBIT A FORECLOSURE ACTION NOT AUTHORIZED BY STATUTE.

(Prefiled--Thursday, December 08, 2022)
(Labor, Com. & Ind. Com.--January 10, 2023)
(Fav. With Amdt.--March 27, 2024)
(Amended--March 28, 2024)

H. 4843--Reps. Bailey, Brittain, Guest, J. E. Johnson, Sandifer and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 48-39-148 SO AS TO AUTHORIZE BUSINESSES WITH A DECK, DOCK, OR OTHER STRUCTURE LOCATED IN A CRITICAL AREA TO USE THE STRUCTURE FOR PURPOSES DIRECTLY RELATED TO OPERATION OF THE BUSINESS WITH LOCAL ZONING APPROVAL.

(Labor, Com. & Ind. Com.--January 16, 2024)
(Fav. With Amdt.--March 27, 2024)

H. 5144--Reps. B. J. Cox, Elliott, Wooten and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-5-105 SO AS TO CREATE THE SCHOOL MAPPING DATA PROGRAM WITHIN THE STATE DEPARTMENT OF EDUCATION FOR THE PURPOSE OF FACILITATING EFFICIENT EMERGENCY RESPONSES IN PUBLIC SCHOOLS BY PUBLIC SAFETY AGENCIES, TO DEFINE NECESSARY TERMS, TO PROVIDE REQUIREMENTS FOR THE PROGRAM AND ITS IMPLEMENTATION BY THE DEPARTMENT, AND TO PROVIDE RELATED REQUIREMENTS OF SCHOOL DISTRICTS.

(Educ. & Pub. Wks. Com.--February 27, 2024)
(Fav. With Amdt.--March 27, 2024)

H. 5236--Reps. Bannister and Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-6-50, RELATING TO RESPONSIBILITIES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR A SUCCESSOR AGENCY, SO AS TO MAKE CERTAIN CHANGES CONCERNING MEDICAID CLAIMS PROCESSING CONTRACTS.

(Ways and Means Com.--March 06, 2024)
(Favorable--March 27, 2024)

H. 5235--Reps. Bannister and Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 43-7-465, RELATING TO INSURERS PROVIDING COVERAGE TO PERSONS RECEIVING MEDICAID, SO AS TO COMPORT WITH THE FEDERAL CONSOLIDATED APPROPRIATIONS ACT OF 2022.

(Ways and Means Com.--March 06, 2024)

(Favorable--March 27, 2024)

H. 5230--Rep. Wooten: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-8-10, RELATING TO DEFINITIONS PERTAINING TO THE RETIREMENT SYSTEM FOR JUDGES AND SOLICITORS, SO AS TO INCLUDE THE ATTORNEY GENERAL OF THIS STATE IN THE DEFINITION OF "SOLICITOR" AND TO MAKE THE NECESSARY PROVISIONS FOR THE ATTORNEY GENERAL TO BECOME A MEMBER OF THE SYSTEM; AND BY AMENDING SECTION 9-8-40, RELATING TO MEMBERSHIP IN THE SYSTEM, SO AS TO ALLOW THE ATTORNEY GENERAL SERVING ON JULY 1, 2024, TO ELECT TO BECOME A MEMBER.

(Ways and Means Com.--March 06, 2024)

(Fav. With Amdt.--March 27, 2024)

H. 5310--Reps. Murphy, G. M. Smith, Bannister, Brewer, Caskey, Gatch, Guest, J. E. Johnson, Mitchell, W. Newton, Robbins, Rose, Rutherford, Sandifer, Stavrinakis, West and Whitmire: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS SO AS TO EXEMPT A PORTION OF THE VALUE OF AIRCRAFT OF AN AIRLINE COMPANY; AND BY AMENDING SECTION 12-37-2440, RELATING TO THE VALUATION OF AIRCRAFT, SO AS TO SPECIFY THE MANNER IN WHICH TIME ON THE GROUND IS CALCULATED.

(Ways and Means Com.--March 21, 2024)

(Favorable--March 27, 2024)

H. 4622--Reps. Sessions, J. L. Johnson, Pope, Guffey, Mitchell, King and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO

ITEMIZED PATIENT BILLING FOR HEALTH CARE SERVICES AND SUPPLIES.

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Fav. With Amdt.--March 27, 2024)

H. 5179--Reps. T. Moore and Hyde: A JOINT RESOLUTION TO DIRECT THE DEPARTMENT OF EDUCATION TO NAME THE CONVERSE SCHOOL BUS MAINTENANCE SHOP IN SPARTANBURG COUNTY THE "DAVID T. BREWINGTON SCHOOL BUS MAINTENANCE CENTER", AND TO DIRECT THE DEPARTMENT TO INSTALL APPROPRIATE SIGNAGE CONTAINING THE WORDS "DAVID T. BREWINGTON SCHOOL BUS MAINTENANCE CENTER" AS THE DEPARTMENT CONSIDERS ADVISABLE.

(Invitations and Memorial Resolutions Com.—Feb. 28, 2024)

(Favorable--March 28, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Tue., Apr. 09, 2024--March 21, 2024)

H. 3992--Reps. Blackwell, McGinnis, Sandifer, Ligon, Cromer, Magnuson, White, Pace and Burns: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-31-60, RELATING TO DELINQUENT UNEMPLOYMENT COMPENSATION TAX RATES, SO AS TO PERMIT EMPLOYERS WITH INSTALLMENT PAYMENT AGREEMENTS APPROVED BY THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE TO PAY THE TAX AT A REDUCED RATE, AND TO PROVIDE FOR THE AUTOMATIC REVERSION OF THIS RATE UPON

FAILURE TO TIMELY COMPLY WITH THE PAYMENT AGREEMENT.

(Pending question: Shall the House concur in the Senate Amendments--March 28, 2024)

THIRD READING STATEWIDE CONTESTED BILLS

H. 4158--Reps. Pendarvis, M. M. Smith, Bauer, King, Henderson-Myers, Gilliard, Rivers, Jefferson, Henegan and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-40-350 SO AS TO PROVIDE THAT RESIDENTIAL TENANTS WHO ARE VICTIMS OF CERTAIN DOMESTIC VIOLENCE MAY TERMINATE A RENTAL AGREEMENT AND TO PROVIDE FOR NECESSARY REQUIREMENTS.

(Judiciary Com.--March 15, 2023)

(Fav. With Amdt.--February 28, 2024)

(Requests for debate by Reps. Bernstein, Calhoon, Chapman, B.L. Cox, Cromer, Davis, Dillard, Gibson, Hosey, J.L. Johnson, McCabe, Murphy, Pendarvis, Rivers, Robbins, Rutherford, Thayer, Weeks and Wheeler--March 06, 2024)

(Read second time--March 28, 2024)

(Amended and read second time--March 28, 2024)

H. 5066--Reps. Elliott, G. M. Smith, W. Newton, Bailey, Wheeler, T. Moore, Taylor, Hixon, Oremus, Blackwell, Schuessler, Stavrinakis, Wetmore, Bradley, Erickson, Hyde, Ballentine, Calhoon, Crawford, Guest and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 103 TO TITLE 38 ENTITLED THE "FAIR ACCESS TO INSURANCE REQUIREMENTS" SO AS TO PROVIDE AN AFFORDABLE OPTION TO PROVIDE LIQUOR LIABILITY INSURANCE TO ANY PERSON OR BUSINESS REQUIRED TO MAINTAIN SUCH A POLICY, TO CREATE THE AFFORDABLE LIQUOR LIABILITY FUND TO AID IN THE FUNDING OF THE PROGRAM, AND TO PROVIDE THAT THE EXCISE TAX ON ALCOHOLIC LIQUOR BY THE DRINK MUST BE CREDITED TO THE FUND IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 12-33-245, RELATING TO THE EXCISE TAX, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 61-2-145, RELATING TO LIABILITY INSURANCE COVERAGE

REQUIREMENTS, SO AS TO PROVIDE FOR A LIQUOR LIABILITY RISK MITIGATION PROGRAM; AND TO PROVIDE THAT THE INSURANCE RESERVE FUND IS AUTHORIZED TO PROVIDE A START-UP LOAN TO THE FUND.

(Judiciary Com.--February 08, 2024)

(Fav. With Amdt.--February 28, 2024)

(Requests for debate by Reps. Bailey, Brewer, Brittain, Carter, Caskey, Chumley, B.L. Cox, Felder, Gibson, Gilliam, Guest, Guffey, Hart, Hewitt, Hiott, Hyde, Jefferson, J.E. Johnson, Ligon, Magnuson, McCravy, McDaniel, Mitchell, T. Moore, B. Newton, W. Newton, Nutt, O'Neal, Ott, Pace, Rivers, Robbins and White--March 06, 2024)

(Amended and read second time--March 28, 2024)

H. 4649--Reps. Bannister, Carter, Leber, Vaughan, West, Elliott, Williams, Henegan, Caskey, Erickson, Bradley and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-275 SO AS TO PROVIDE PUBLIC SCHOOL DISTRICTS WITH MORE THAN FIFTEEN THOUSAND STUDENTS MAY USE CERTAIN SECURITY PERSONNEL TO PROMOTE SAFETY AND SECURITY ON SCHOOL PREMISES IF LICENSED AS A PROPRIETARY SECURITY BUSINESS, AND TO PROVIDE DISTRICTS REMAIN OBLIGATED TO USE SCHOOL RESOURCE OFFICERS AS OTHERWISE PROVIDED BY LAW; BY AMENDING SECTION 40-18-60, RELATING TO PROPRIETARY SECURITY BUSINESS LICENSURE, SO AS TO ADD PROVISIONS CONCERNING PUBLIC SCHOOL DISTRICTS APPLYING FOR LICENSURE; BY AMENDING SECTION 40-18-80, RELATING TO SECURITY OFFICER REGISTRATION CERTIFICATION, SO AS TO PROVIDE THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION SHALL IMPLEMENT CERTAIN RELATED TRAINING REQUIREMENTS; AND BY AMENDING SECTION 40-18-140, RELATING TO EXCEPTIONS FROM PRIVATE SECURITY

AND INVESTIGATION AGENCY LICENSURE REQUIREMENTS, SO AS TO CLARIFY THAT PUBLIC SCHOOL DISTRICTS ARE EXCLUDED FROM THESE REQUIREMENTS.

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Fav. With Amdt.--February 29, 2024)

(Amended--March 07, 2024)

(Requests for debate by Reps. Bamberg, Clyburn, Dillard, Felder, Gilliard, Henderson-Myers, Henegan, Jefferson, King, Kirby, Ligon, Ott and Pendarvis--March 07, 2024)

(Amended and read second time--March 28, 2024)

CONCURRENT RESOLUTIONS

S. 479--Senator Jackson: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME CHALK STREET IN THE RICHLAND COUNTY TOWN OF EASTOVER FROM POULTRY LANE TO MAIN STREET "FREDDIE E. CAMPBELL, SR. MEMORIAL STREET" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions Com.—Feb. 27, 2024)

(Favorable--March 28, 2024)

S. 988--Senator Shealy: A CONCURRENT RESOLUTION TO AUTHORIZE AMERICAN LEGION AUXILIARY PALMETTO GIRLS STATE TO USE THE CHAMBERS OF THE SOUTH CAROLINA SENATE AND HOUSE OF REPRESENTATIVES ON FRIDAY, JUNE 14, 2024.

(Invitations and Memorial Resolutions--March 05, 2024)

(Favorable--March 28, 2024)

S. 1037--Senators Adams and Grooms: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF ROYLE ROAD IN BERKELEY COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 17A/NORTH MAIN STREET TO ITS INTERSECTION WITH TREELAND DRIVE "WADE ARNETTE ROAD" AND ERECT APPROPRIATE

MARKERS OR SIGNS ALONG THIS PORTION OF ROADWAY CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions Com.--March 05, 2024)

(Favorable--March 28, 2024)

S. 1041--Senator Grooms: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF US HIGHWAY 17A IN BERKELEY COUNTY FROM ITS INTERSECTION WITH HARRISTOWN ROAD TO ITS INTERSECTION WITH HOODTOWN ROAD "REV. LARRY A. BRADBERRY HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--March 05, 2024)

(Favorable--March 28, 2024)

S. 1101--Senator Matthews: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE LOCATED AT EXIT 38 ALONG INTERSTATE HIGHWAY 95 IN HAMPTON COUNTY "MAJOR GENERAL ARNOLD FIELDS INTERCHANGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--March 20, 2024)

(Favorable--March 28, 2024)

S. 1163--Senators Campsen, Grooms and Adams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME A PORTION OF HIGHWAY 703 AND THE INTERSECTION OF CHUCK DAWLEY BOULEVARD (I-526B) IN CHARLESTON COUNTY "DETECTIVE PAT MESSER MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions Com.--March 21, 2024)

(Favorable--March 28, 2024)

H. 5314--Reps. Haddon and Burns: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF

TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 25 (WHITE HORSE ROAD) AND SOUTH CAROLINA HIGHWAY 183 (SALUDA DAM ROAD) IN THE GREENVILLE COUNTY TOWN OF BEREA "HAROLD M. BATSON, JR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 21, 2024)

(Favorable--March 28, 2024)

H. 5323--Reps. Yow, Henegan and Mitchell: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 9/UNITED STATES HIGHWAY 601 FROM ITS INTERSECTION WITH STATE ROAD S-13-40 (HIGH POINT CHURCH ROAD) TO ITS INTERSECTION WITH STATE ROAD S-13-555 (ARANT STREET) IN CHESTERFIELD COUNTY "SSGT. JASON C. HICKS MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 26, 2024)

(Favorable--March 28, 2024)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILL

H. 4187--Reps. J. E. Johnson, W. Newton, Robbins, Haddon, Mitchell, Yow, Chapman, Gagnon, Ligon, O'Neal, B. Newton, Sessions, Felder, Blackwell and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO DEFINE NECESSARY TERMS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF FELONY ORGANIZED RETAIL CRIME AND FELONY ORGANIZED RETAIL CRIME OF AN AGGRAVATED

**NATURE, AND TO PROVIDE GRADUATED PENALTIES
FOR THE OFFENSES.**

(Judiciary Com.--March 28, 2023)

(Fav. With Amdt.--March 20, 2024)

(Requests for debate by Reps. Bauer, Brittain, B.L. Cox, Forrest,
Gilliard, Harris, Hart, Henegan, Hosey, Jefferson, J.E. Johnson,
Jordan, King, Magnuson, McDaniel, T. Moore, Pendarvis,
Rivers, Rutherford, Stavrinakis, Weeks and Williams--March 26,
2024)

(Debate adjourned--March 27, 2024)

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