

**HOUSE TO MEET AT 12:00 NOON**

**NO. 13**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

**TUESDAY, JANUARY 31, 2023**



## INVITATIONS

**Tuesday, January 31, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, the Capital City Club, 1201 Main Street, by the South Carolina Economic Developer's Association.  
(Accepted--January 10, 2023)

**Tuesday, January 31, 2023, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Capitol Center at 1201 Main Street, by the City of Columbia.  
(Accepted--January 10, 2023)

**Wednesday, February 1, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by MedTrust Holdings, Inc.  
(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Building, by the South Carolina Association for Community Economic Development.  
(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Telecommunications and Broadband Association.  
(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, National Guard Armory, Bluff Road, by the South Carolina Department of Natural Resources.  
(Accepted--January 24, 2023)

**Thursday, February 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina American Society of Landscaping Architects.  
(Accepted--January 24, 2023)

**Tuesday, February 7, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by The Electric Cooperative of South Carolina.  
(Accepted--January 24, 2023)

**Tuesday, February 7, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House, reception, Columbia Marriott, by the Municipal Association of South Carolina.

(Accepted--January 24, 2023)

**Wednesday, February 8, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Association of School Administrators (SCASA).

(Accepted--January 24, 2023)

**Wednesday, February 8, 2023, 11:30 a.m. - 1:30 p.m.**

Members of the House, luncheon, State House grounds, by the South Carolina Baptist Convention.

(Accepted--January 24, 2023)

**Wednesday, February 8, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, Hall's Chophouse, 1221 Main St., by the South Carolina Poultry Federation.

(Accepted--January 24, 2023)

**Wednesday, February 8, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Historical Society.

(Accepted--January 24, 2023)

**Thursday, February 9, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Governor's School for Science and Mathematics Foundation.

(Accepted--January 24, 2023)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3122--Reps. J. E. Johnson and W. Newton: A BILL TO AMEND  
THE SOUTH CAROLINA CODE OF LAWS BY REPEALING**

**SECTION 1-7-730 RELATING TO THE EXAMINATION OF THE OFFICES OF COUNTY OFFICERS.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**H. 3209--Rep. Jordan: A JOINT RESOLUTION TO EXTEND CERTAIN GOVERNMENTAL APPROVALS AFFECTING ECONOMIC DEVELOPMENT WITHIN THE STATE.**

(Prefiled--Thursday, December 08, 2022)

Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**H. 3503--Reps. Gilliam, Pope, Taylor, Chumley, Haddon, McCravy, Oremus, Hiott, Burns, Wooten, Hixon, Bailey, Caskey, Thayer, Trantham, Forrest, S. Jones, Sessions, Guffey, Lawson, Chapman, Leber, O'Neal, Vaughan, Robbins, B. J. Cox, M. M. Smith, Davis, Brewer, Murphy, Whitmire, Ligon, Felder, Yow, Mitchell, Hager, Connell, Carter and West: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-190, RELATING TO SCHEDULE I SUBSTANCES, SO AS TO ADD FENTANYL-RELATED SUBSTANCES; BY AMENDING SECTION 44-53-370, RELATING TO PROHIBITED ACTS AND PENALTIES, SO AS TO ADD AN OFFENSE FOR TRAFFICKING IN FENTANYL; AND BY AMENDING SECTION 16-1-60, RELATING TO VIOLENT CRIMES, SO AS TO ADD TRAFFICKING IN FENTANYL.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**H. 3614--Reps. Ott, Sandifer, West, Blackwell and Kirby: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "RATE PAYER PROTECTION ACT"; BY ADDING SECTION 8-27-70 SO AS TO PROVIDE DEFINITIONS; BY ADDING SECTION 8-27-80 SO AS TO PROHIBIT A PUBLIC UTILITY FROM TAKING ADVERSE EMPLOYMENT ACTION AGAINST AN EMPLOYEE WHO REPORTED WRONGDOING BY THE PUBLIC UTILITY TO THE OFFICE OF REGULATORY STAFF; AND BY ADDING SECTION 8-27-90 SO AS TO PROVIDE REMEDIES IF A PUBLIC UTILITY TAKES ADVERSE EMPLOYMENT**

**ACTION AGAINST AN EMPLOYEE WHO REPORTED WRONGDOING.**

(Labor, Com. & Ind. Com.--January 11, 2023)

(Favorable--January 26, 2023)

**H. 3605--Reps. G. M. Smith, Sandifer, Carter, Kirby, Oremus, Magnuson, Pace, Long, Elliott, Burns, May and Beach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-1-80, RELATING TO INVESTIGATIONS OF LICENSEES, SO AS TO REQUIRE THE DIRECTOR TO SEND INFORMATION REGARDING AN INVESTIGATION TO THE LICENSEE; BY ADDING SECTION 40-1-85 SO AS TO ESTABLISH INFORMAL CONFERENCES; BY AMENDING SECTION 40-1-90, RELATING TO DISCIPLINARY ACTION PROCEEDINGS, SO AS TO ALLOW A LICENSEE TO REQUEST CERTIFICATION OF AN INVESTIGATION FROM THE DIRECTOR; AND BY AMENDING SECTION 40-1-140, RELATING TO EFFECT OF PRIOR CRIMINAL CONVICTIONS OF APPLICANTS, SO AS TO PROHIBIT THE DENIAL OF A LICENSE BASED SOLELY OR IN PART ON A PRIOR CRIMINAL CONVICTION IN CERTAIN CIRCUMSTANCES.**

(Labor, Com. & Ind. Com.--January 11, 2023)

(Fav. With Amdt.--January 26, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**CONCURRENT RESOLUTION**

**H. 3581--Rep. Dillard: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF MOTOR VEHICLES NAME ITS FACILITY LOCATED AT 122 EDGEWORTH STREET IN THE CITY OF GREENVILLE IN GREENVILLE COUNTY IN HONOR OF CONGRESSIONAL MEDAL OF HONOR RECIPIENT LIEUTENANT MICHAEL EDWARD THORNTON, UNITED STATES NAVY.**

(Prefiled--Thursday, December 15, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 26, 2023)

**MOTION PERIOD**

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